

# Trail Times



## Official Publication of the Gold Country Trails Council

A non-profit incorporated association formed in 1981 to develop, maintain and protect non-motorized recreational trails in the Sierra Foothills area for public use and enjoyment.

### President's Message

Hello Everyone,

Gold Country Trails Council members started 2015 with an enthusiastic salute to our own Willie Brusin, the latest recipient of our Top Hand Award. Willie has helped GCTC to achieve so much since he and Sue (who was the 2013 recipient of the Top Hand Award) joined GCTC back in the early 80's. At our January meeting Willie was showered with an outpouring of affection and respect from GCTC members. For once Willie was absolutely speechless, a truly unusual development.

GCTC members have so much to look forward to this spring - which is just around the corner, at least on the calendar. We've enjoyed several months of unusually warm, sunny weather that's been ideal for being out on the trails. GCTC's first Day Ride is scheduled at Spenceville on **Saturday, March 14th** with Trail Boss Mary Beyer. These beautiful trails are at their best in spring. To join the ride, please be sure to contact our Trail Ride Leader Jamie Canon at [tra.jamiej@sbcglobal.net](mailto:tra.jamiej@sbcglobal.net).

Also in March, we'll have our membership meeting **Tuesday, March 10th** at 7:00 to be followed at 8:00 by a Tack Swap. At our Tack Swap a few years ago I found the perfect saddle for my impossible-to-fit mare. So please gather all the good stuff you no longer need, and bring it to the GCTC Tack Swap. You never know what treasures you'll find.

Those of you who experienced some problems with audibility at the January meeting will be happy to know that we'll be using a different sound system at our March meeting.

Also at our March meeting you'll learn more about many other fun GCTC events scheduled for the rest of 2015. Be sure to check the updated 2015 GCTC Calendar in this newsletter for the schedule of several new events as well as your old favorites.

**But there is one major change: our Poker Ride Fundraiser date has been changed to Saturday, May 16th.** Due to scheduling problems, we had to make some important changes in our planning and

PERSIDENT'S MESSAGE, Page 2

Tuesday, March 10, 2015

at 7:00 P.M.

Nevada County Horsemen Clubhouse

10600 Bubbling Wells

Grass Valley, CA

Join us on Tuesday evening, March 10 for a GCTC Tack Swap! After our general business meeting, members will have the opportunity to set out tack or horse related items they would like to sell, with a note on price. Members will then have the opportunity to browse around and find that perfect tack item they have been looking for. So if you have some tack that you've been meaning to find a new home for, or if you are looking for just the right tack for your equine friend, be sure and attend our GCTC general meeting and tack swap on March 10. The meeting starts at 7:00 pm at the Nevada County Horseman's. For any questions about the tack swap, contact Melissa Ribley at 530-268-1378 or [mmribley@gmail.com](mailto:mmribley@gmail.com)



Karen Schwartz, GCTC President presents Willie Brusin with the GCTC Top Hand Award for 2014.

**PRESIDENT’S MESSAGE**

arrangements. Fortunately, Linda Lanzoni has once again assumed major responsibility for the Poker Ride, and Merrill Kagan-Weston has graciously offered to assist in many ways, but especially in organizing the Poker Ride prizes. We thank them for working together to make our Poker Ride a success again this year in spite of the scheduling issues. Thanks to them and our other Poker Ride volunteers, the Poker Ride should be just as much fun as ever. Which reminds me . . .

**THANK YOU, GCTC Leaders and volunteers.** It’s only because of you we are able to accomplish our annual goals for trails, to enjoy all the fun social events we love, and to add new events for your enjoyment.

Happy trails,  
Karen



**Gold Country Trails Council  
2015 Calendar**

**MARCH**

- March 10 General Meeting - 7 p.m.  
NCHI clubhouse, Grass Valley
- March 14 Spenceville Day Ride  
Trail Boss TBA
- March 21 Spenceville Day Ride (rain date)

**APRIL**

- April 14 Board Meeting - 7 p.m.  
NCHI clubhouse, Grass Valley
- April 18 Work Day - Lone Grave  
Leader: TBA
- April 25 Work Day - Lone Grave (rain date)

**MAY**

- May 1-3 Running I Ranch Camp/Ride  
Leader: Karen Schwartz
- May 9 Cronan Ranch Day Ride  
Trail Boss: Merrill Kagan-Weston
- May 12 General Meeting - 7 p.m.  
NCHI clubhouse, Grass Valley
- May 13 Work Day - Skillman  
Leader: Melissa & Robert Ribley
- May 16 GCTC Annual Poker Ride Fundraiser  
Leader: Linda Lanzoni/  
Merrill Kagan-Weston

**JUNE**

- June 5-7 Western States Horse Expo, Sacramento  
(non GCTC event)
- June 9 Board Meeting - 7 p.m.  
NCHI clubhouse, Grass Valley
- June 19-21 Wild West Endurance Ride  
(non GCTC event)
- June 26-28 Little Lasier Meadow Camp/Work/Ride  
Leaders: Mary Johnson, Worth and  
Mary Lundin

**JULY**

- July 3-5 Tevis Educational Ride (non GCTC event)
- July 14 General Mtg./Ice Cream Soc. - 7 p.m.  
NCHI clubhouse, Grass Valley
- July 18 Royal Gorge Day Ride  
Trail Boss: TBA

**JULY (Cont'd)**

- July 25 Work Day - Omega/Upper Pioneer  
Leader: TBA

**AUGUST**

- August 1 Tevis (Western States Endurance Ride  
(non-GCTC event)
- August 5-9 Nevada County Fair (non-GCTC event)
- August 11 Board Meeting - 6 p.m.  
NCHI clubhouse, Grass Valley
- August 14-16 Loney Meadow Camp/Work/Ride  
Leader: Teri Personeni
- August 15 Loney Meadow Workday

**SEPTEMBER**

- September 2-6 East Bay Hills Trail Benefit Ride  
(non GCTC event)(
- September 8 General Meeting - 7 p.m.  
NCHI clubhouse, Grass Valley
- Sept. 17-20 Draft Horse Classic Fair  
(non GCTC event)
- September 26? Skillman Closes

**OCTOBER**

- October 10 United Trails Day/Workday  
Leader: Irv Mazur
- October 13 Board Meeting - 6 p.m.  
NCHI clubhouse, Grass Valley
- October 21 Skillman Workday  
Leader: Melissa Ribley
- October 24 Lone Grave Ride/BBQ  
Leader: TBA
- October 31 Lone Grave Ride/BBQ (rain date)  
Leader: TBA

**NOVEMBER**

- November 10 General Mtg./Thanksgiving Feast - 7 p.m.  
NCHI clubhouse, Grass Valley

**DECEMBER**

- December 8 Board Meeting - 3 p.m.  
NCHI clubhouse, Grass Valley

**Blanket Repairs R Us**  
 "We Wash & Repair Horse Blankets"

**Vonnie Bays**  
 Owner / Manager

697 Havenwood Drive  
 Lincoln, Ca 95648

(916) 645-9000



lvbays@wavecable.com  
 WEB Site: Google-Blanket Repairs R Us

The Gold Country Trail Council would like to recognize the following individuals for their generous donations.

- Shellie Duggan
- Suzanne Ferroggiaro
- Gold Country Gaited Horse Club
- Sharon Loucks
- Cheryl and Frank Maricich
- Jim & Beverly Mike-Hillar
- Phillip and Phyllis Shopbell
- Robert Sydnor

GCTC members are not always able to participate in workdays or other activities but want to contribute to the support of the important work that the Gold Country Trail Council does throughout the year. We appreciate their donations and support.



*Shadowtree*

To be free, to go wherever  
 the wind calls,  
 to be whatever your heart desires!

**877.305.6064**  
[sales@shadowtree.com](mailto:sales@shadowtree.com)  
[www.shadowtree.com](http://www.shadowtree.com)

Accessories for horse,  
 rider, dogs & home

**Pony Tailz**  
 Personalized Horse Hair Jewelry



**Elaine Rhodes**  
 Designer

Grass Valley, Ca. 95949  
 530/273-0092  
 530/575-7603  
[Rhodestoo@aol.com](mailto:Rhodestoo@aol.com)

<http://justabitsofmetalin.etsy.com>

**Leaders**

Camp Cook & Coordinator: Merrill Kagan-Weston  
 Email Notifications: Jaede Miloslavich  
 530 346-9933 [jaede@sbbmail.com](mailto:jaede@sbbmail.com)  
 Facebook Administrators: Gigi Lawton, Jaede Miloslavich  
 Forest Service Liaison: Willie Brusin  
 Historian: **Open**  
 Hospitality: Laura Duncan, Maryann Colley and Krista Ericson  
 Little Lasier Meadow: Worth & Mary Lundin and Mary Johnson  
 Membership: Mary Johnson 530-477-8501  
[mjshasta@aol.com](mailto:mjshasta@aol.com)  
 Newsletter Editor: Lynn Mangel 530-432-6979  
[quailhollowpv@me.com](mailto:quailhollowpv@me.com)  
 Phone Tree: Lynne Sullivan  
 Poker Ride Fundraiser: Linda Lanzoni  
 530-273-6346 [linda@mtnequestrian.com](mailto:linda@mtnequestrian.com), Merrill Kagan-Weston 530-268-9717  
[whiningwrench@gmail.com](mailto:whiningwrench@gmail.com)  
 Program Director: Melissa Ribley  
 Publicity: **Open**  
 Skillman: Linda Lanzoni  
 Tool Storage and Maintenance: Willie Brusin  
 Trail Rides: Jamie Canon  
 United Trails Work Day: Irv Mazur

**Gold Country Trails Council Officers**

President: Karen Schwartz 470-8790  
[karen-schwartz@prodigy.net](mailto:karen-schwartz@prodigy.net)  
 V.P.: Melissa Ribley 268-1378  
[mmribley@gmail.com](mailto:mmribley@gmail.com)  
 Secretary: Karen Wyeth 346-6081  
[kawyeth@earthlink.net](mailto:kawyeth@earthlink.net)  
 Treasurer: Terry Personeni 273-9144  
[teri@terobmorgans.com](mailto:teri@terobmorgans.com)  
 Past President: Helen Harvey 265-6908  
[helen@harmonyinmotion.biz](mailto:helen@harmonyinmotion.biz)  
 Board Member: Vicki Testa 273-1735  
[vickite@att.net](mailto:vickite@att.net)

**Orthopedic & Sports Massage**

Restore and Maintain  
 an Active Healthy Lifestyle

**Pamela Bryars**  
 CERTIFIED MASSAGE THERAPIST  
 530 798 9210

Member CAMTC #74210 ABMP #930064



**The Poker Ride is Coming Again!  
Same Place... New Month... May 16th**

Here we go again, everyone... it's time to get organized for our annual fundraiser,

The famous GCTC POKER RIDE!

I've already got a few volunteers and will put the recruitment list out soon. In the meantime, for those of you who have helped in the past, I hope we can count on you again. For the rest of you, please consider volunteering your time to this special and worthwhile event. We really have fun and no one is asked to do more than a fair share.

So please watch for my/Jaede's emails and climb on this great bandwagon... you'll have a wonderful day and you will be contributing to the welfare and financial stability of our club!

Please print out the attached flyer and post at your favorite feed stores and other shops. And tell all your riding buddies to come join us. You can print out the attached Registration Form for them. Note the change in price for Juniors... Lower!... we need to get them interested!

See you at the General Meeting, Tuesday, March 10

Flyer, Registration Form and Release Form provided on Pages 9-11 in this newsletter.

Thanks, Linda Lanzoni



**GCTC SENSORY TRAINING OPPORTUNITY!**

Desensitize your horse now for a safer 2015-riding season.

You're invited to attend a new GCTC event. We hope to have at least 15 members join us at Running I Ranch the first weekend in May.

Running I Ranch offers 60+ obstacles including bridges, tunnels, water and more. In addition there is a large arena, a small warm-up arena, and a round pen. Some of our members who are experienced in dealing with trail obstacles will be available to help.

Running I Ranch offers day use and overnight camping options. There are 40 horse pens for those who prefer the overnight camping option. The picnic area and BBQ area will also be available for our use.

Where: Running I Ranch

Dunnigan, CA

When: May 1 thru 3, 2015

Fees: \$20 per day use, includes parking, all obstacles, arenas, round pen,

BBQ, picnic areas, etc.

\$10 per night camping, includes use of a pen


Contact Karen Schwartz for more information about reservations at

[karen-schwartz@prodigy.net](mailto:karen-schwartz@prodigy.net)

**Sullivan Chiropractic**  
Dr. Lynne Sullivan

Care for people and horses  
Chiropractor  
drsullyls@gmail.com

10055 Wolf Rd. ste 4 Grass Valley CA 95949 LOP  
(530) 718-4102  
www.dr.sully.com



**Laura Berman**  
Country Property a Specialty  
Broker Associate

226 Mill Street  
Grass Valley, Ca 95945  
www.gvrealstate.com

530-913-8789-direct  
gvrealtor@sbcglobal.net  
Core Real Estate Brokerage




Pictures provided by Jaede Miloslavich

### NATIONWIDE TRAILERING ASSISTANCE

With an annual fee comparable to that of other roadside assistance programs, USRider's plan offers service anywhere in the continental United States, Canada and Alaska and includes the typical flat-tire repair, battery assistance and lockout services. In addition, the Equestrian Motor Plan offers services designed with horse owners in mind, including 100 miles free towing for the tow vehicle and/or horse trailer, emergency veterinary, stabling, and farrier referrals, and more, for just pennies a day. USRider membership costs just \$129 annually, plus a \$29 new member activation fee. Associate memberships for family members are available for just \$79 each. USRider waives the new member activation fee for members who add an associate member when they join. Join USRider today by calling 1-800-844-1409 or by visiting [www.usrider.org](http://www.usrider.org).



**GREAT NEWS:** USRider has created a special limited-time program just for Gold Country Trails Council members! For any member of GCTC who joins USRider between January 13 and March 31, 2015, USRider will donate \$10.00 for each new primary membership. Plus, each GCTC member will receive \$10 off the \$29 activation fee. Call 1-800-844-1409 to join - be sure to identify yourself as a Gold Country Trails Council (GCTC) member. Or, join online at [www.usrider.org](http://www.usrider.org) - be sure to choose Gold Country Trails Council in the "How did you hear about us?" box and put GCTC15 in the promo code box to assure credit to our organization. If you travel with your horse, USRider is the Equestrian Motor Plan for you since USRider is truly committed to the welfare and safety of their Members and their Horses.

### CALLING ALL BBQ'ERS

There must be someone out there just dreaming of showing off their BBQ skills for 90+ hungry Poker Riders! We are looking for that special person to BBQ our lunch the day of our major fundraiser, Poker Ride 2015 on May 16<sup>th</sup>.

Special skills must include cooking (and tasting) fabulous Tri tip and boneless chicken! We will supply meat marinated and rubbed.

You supply the apron, BBQ and tools!

Do you have a non-riding partner with a hankering to be with you and help our club???? Here is his chance to be the Chief Cook for a day of fun and camaraderie! And they get to have a fabulous meal, too!

Please contact Merrill @ 530-268-9717 or [whiningwrench@gmail.com](mailto:whiningwrench@gmail.com) for details!



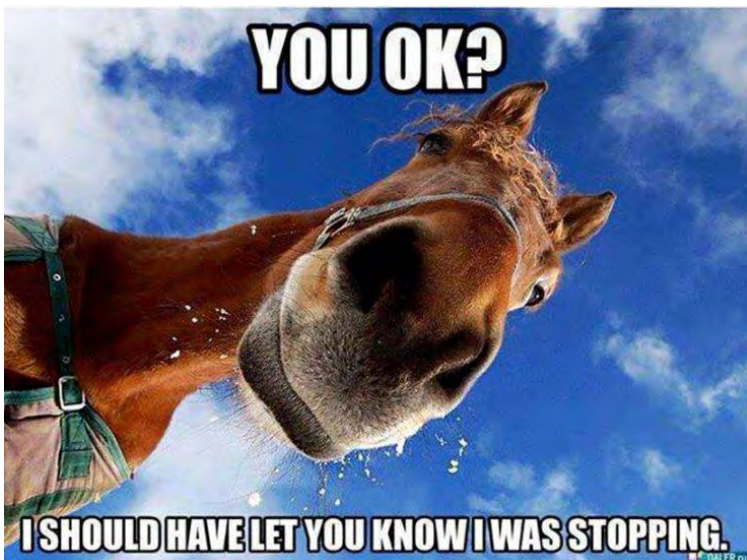
**RE/MAX**  
PERFORMANCE  
**Mary Margaretich**  
Realtor  
776-B Freeman Lane  
Grass Valley, CA 95949  
Cell (530) 913-9571  
Office (530) 798-4466  
Fax (530) 477-8185  
[marym4re@gmail.com](mailto:marym4re@gmail.com)

### ENJOYING WINTER RIDING

This unusual weather has been wonderful for riding. I also am a member of the Lake Oroville Mounted Assistance Unit and have been getting in good rides in the non-winter conditions. I have seven Mini Australian Shepherd puppies at home that are a labor intensive bunch - but manage to get out at least one day per week.

We have been meeting a lot of riders on the trails from many non-local cities that show the equestrians are indeed enjoying the opportunity for winter riding. We all echo the phrase on the trail - "we need the rain" but are surely enjoying the lack of it. A note about the puppies - Mini Australian Shepherds are now accepted at AKC - but with the name change identification of Mini American Shepherd. Watch for them in the shows.

Submitted by, Colleen Jones





### GCTC MEMBERS ENJOY RIDING IN WARM WINTER WEATHER



Sue and Willie Brusin enjoying warm weather riding at Upper Burlington



Vicki and Laura staging out of Upper Burlington



Ginny, Sue, Sharon, Vicki and Laura smiling for the camera at Lone Grave Trailhead after riding the trails.

Pictures provided by Laura Duncan

If you know of a GCTC member that needs a little sunshine in their life, contact GCTC's Sunshine Person Cheri Crain at 916-996-8854 or [cwcrain01@gmail.com](mailto:cwcrain01@gmail.com) with the information and she will be happy to send a cheery note or card to light up their day.



### Harmony In Motion



Helen Harvey  
Feldenkrais Practitioner  
Centered Riding Instructor

(530) 265-4086 cell (408) 858-7852  
[www.heartworks.bz/harmony](http://www.heartworks.bz/harmony)

Howdy and Welcome to our newest members!!



- Henriette Bruun,
- Cathy Chase
- Lana Corless
- Kelli Crump
- Lana Dodd
- Megan & Steven Gallagher
- Barbara & Sam Garland
- Suzan Minshall
- Carol Fuller Powell
- Lisa Horning
- Holly Mitten
- Debbie Molloy
- Gary & Chris Smith
- Pamela Warmack

### See us for all your Trailer, Auto Service & Auto Repair needs

- \* Trailer Wiring
- \* Trailer Brakes
- \* Brake Controllers
- \* Wheel Bearing pack
- \* Hitches
- \* Trailer Tires
- \* Duty Truck
- \* Complete Automotive Repair Services
- \* Nationwide Warranty



Free Inspections

<b>Nevada City</b> 531 Searls Ave. (530) 265-4642	<b>Grass Valley</b> 1570 E. Main t. (530) 477-1414	<b>Colfax</b> 1774 South Canyon Way (530) 346-8782	<b>Penn Valley</b> 17317 Penn Valley Dr. (530) 432-9144
---	--	--	---



Great Trail Gear and Trailer Accessories

mtnequestrian.com Linda Lanzoni  
(530) 265-3926 Grass Valley, CA 95945

## GOLD COUNTRY TRAILS COUNCIL, INC

Board of Directors

February 10, 2015

## Attending:

Karen Schwartz – President

Melissa Ribley – Vice President

Teri Personeni – Treasurer

Willie Brusin – Forest Service Liaison

Members: Linda Lanzoni, Sue Brusin, Sharon Silver, Gail Plakos

Board of Directors:

Fran Cole

Charles Green

Vicki Testa

The meeting was opened by President Karen Schwartz at 3 p.m. at the Nevada County Horsemen Lodge.

Those present introduced themselves.

The Minutes of the previous meeting were approved.

The Treasurer reported a balance of \$27,309.49 in the checking account. Income from January 1 through February 9 was \$1273.82. The odd amount is due to charges by Pay Pal of 2.9% plus \$.30 per transaction. Expenses were \$2269.35. We had a net loss of \$-995.53 for that period.

Gail Plakos, Linda Lanzoni and Fran Cole will check with CPA's known to them about an audit of our financials as is required by the Federal government to keep our 501(c) 3 in order.

The board discussed changing the dates of our fiscal year to be more in line with the norm. This item was tabled until after the audit when we can ask a CPA about an appropriate year-end.

Karen S. circulated a form, which will be given to donors of \$250 or more as per Federal regulations.

USFS Report: Willie Brusin - Liaison

1. Willie discussed the joint meeting between Bear Yuba Land Trust and GCTC. He has made arrangements to take Shaun Clarke, BYLT Trails Coordinator, to the Gold Country Trailhead, Pioneer Trail and Washington Overlook to introduce him to the area and the needs there.
2. Willie will meet with Paul Hart who is the new Public Services Officer for the Tahoe National Forest to review the progress on the environmental report on the Cable Trail and the maintenance work needed at the water crossings on the Pioneer Trail near Lange's crossing on February 19, 2015.
3. GCTC will write a letter of support for the Off - Highway vehicle grant and mail it to Joe Chavez. This is in support of increased trail use enforcement. Willie and Sue Brusin will attend the Open House presentation of the Off-Highway grant at the Tahoe National Forest Office on February 12, 2015.
4. Willie requests that we re-authorize the expenditure for the hire of a trail machine for the Cable Trail re-route. We had originally authorized up to \$2000. That was withdrawn when the project was no longer accessible for us. He is asking for \$5000 at this time. It is likely that the USFS will hire Zachy Anderson for this project.

Request approved

5. Sue Brusin will select and chair a committee to determine the relocation of trail signs in the Lone Grave area.

## Old Business:

The board agreed to change the membership year to January 1 through December 31. Dues paid for the current year will be good until December 31, 2015.

The board will review the progress of the new website in August to be sure it is being handled the way we want.

Ride: Chair – Linda Lanzoni

It was agreed to not receive payment for the Poker Ride through Pay Pal, as it is too confusing to keep track of the camping fees.

The date chosen for the ride is May 16, 2015. Linda will secure that date for us from the USFS.

Since that was the date of our Skillman Campground workday, that date has been changed to Wednesday May 13, 2015.

Skillman Campground: - Linda Lanzoni

Linda presented a map of the campground with the proposed changes, which include additional corrals, and the relocation of most of the BBQ pits and many of the picnic tables.

Willie, Vicki and Melissa each took a copy of the map to provide feedback at the March 10 general meeting.

Non-profit status:

Fran Cole presented a copy of our Articles of Incorporation, which had not been able to be located for some time.

Karen discussed a checklist of Legal Compliance. She is searching for 5 previous years of minutes.

The 990 Form must be approved by the Board before filing.

Karen will look into our profile on the non-profit website.

The Board decided not to provide a port-a-potty at the Gold Country Equestrian Trailhead this year.

The calendar will be updated to show the new date for the Poker Ride as May 16, 2015. The club ride date will be changed from June 12-14 to a date to be decided at the March general meeting.

Karen offered that she would lead a group if anyone wants to attend the East Bay Hills ride. This is not a club ride.

A brief report was given on the joint meeting with BYLT. Those who attended were all very positive about future cooperation between our two groups.

Several members had complained about the quality of the sound system at the last meeting. Charles Green offered that we could use the NCHI sound system. He will get instruction on usage and a wireless and a wired microphone from Don Daniels.

Sharon Silver announced that she has someone who would like to take over as club historian. She would like the Board to provide a list of what is expected from the person serving in that position.

She also suggested that the club consider some remuneration to Mary Johnson for the use of her trailer and utensils at the Poker Ride.

Teri Personeni asked for a key for the P.O. Box.

Submitted by: Teri Personeni, Acting Secretary



# GOLD COUNTRY TRAILS COUNCIL 2015 POKER RIDE

Benefits the building and maintenance of local trails, trail access parking,  
horse camps and equestrian trail advocacy.



## Saturday, May 16, 2015

Sign up begins at 8:30 a.m. with ride out starting at 10:00 a.m.  
Ride is approximately 8 miles of easy to moderate difficulty.

### **Ride entry:**

\$30\* at ride includes BBQ, one poker hand, a raffle ticket and lots of fun!

**New Low Price** \$10 for juniors 12 and under

•\*Pre entry by May 9th is \$25 and receive 2 free raffle tickets!

Non-riders are only \$10.00 with BBQ and a poker hand.

Ride will be at Skillman Horse Camp 15 miles east of Nevada City on HWY 20  
in the beautiful Tahoe National Forest by NFS Special Use Permit.

### **Great prizes for winning poker hands and raffle!**

### **Overnight camping reservations available**

Email or call Linda for available camping spots

[Linda@MtnEquestrian.com](mailto:Linda@MtnEquestrian.com) • (530) 273-6346

### **Entry form**

Available from [www.goldcountrytrailsCouncil.org](http://www.goldcountrytrailsCouncil.org)

### **More info**

Linda (530) 273-6346 Email: [Linda@MtnEquestrian.com](mailto:Linda@MtnEquestrian.com)

# Gold Country Trails Council

## ♥ ♣ 2015 Poker Ride ♦ ♠

Your entry benefits: building and maintenance of local trails, trail access parking, and horse camps.



**Saturday May 16, 2015**



**Sign-ups begin at 8:30am and Ride-out at 10:00am**

**Hands must be turned in by 1:00pm to be counted!**

Located at Skillman Campground (15 miles east of Nevada City on Hwy 20)

Ride length is approximately 8 miles of easy to moderate difficulty on beautifully wooded trails located within the Tahoe National Forest. Overnighters welcome, fee required. Camp provides some corrals, tie rails, water for horses (bring water for humans), fire rings, picnic tables and vaulted restrooms.

**Entry - \$30 per person at ride - 12 and under - \$10; includes ride, meal, one poker hand and one raffle ticket.**

**Non-rider \$10 per person; includes meal and one poker hand. Additional poker hand \$5 each, raffle tickets \$1 each, available on the day of the ride. Fabulous prizes awarded for poker hands and raffle.**

**\*\*\*\* PRE-ENTRY (postmarked on or before May 9th) \$25.00 and receive 2 free raffle tickets! \*\*\*\***



Meal served after the ride (approximately 1:30 pm)

- GCTC events are non-alcoholic -

**\*\*Please remember to bring chairs\*\***

Make Camping Reservations and Mail Pre-Entries to:

Linda Lanzoni

14149 Christopher Robin Way, Grass Valley, CA 95945

530-273-6346 or [Linda@MtnEquestrian.com](mailto:Linda@MtnEquestrian.com)

**Make checks payable to: GCTC**

Entry forms can also be obtained from: [www.goldcountrytrailsCouncil.org](http://www.goldcountrytrailsCouncil.org) and at local feed/tack stores.



Please return **ENTIRE** form (including signature on **Release of Liability** form (see page 2) to sign-up for the **Gold Country Trails Council 2015 Poker Ride!** (NOTE: Register at the ride after May 9<sup>th</sup>.)

Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Alternate/Cell phone: \_\_\_\_\_

Number of riders: \_\_\_ @ \$25/ea = \$ \_\_\_\_\_

Number of additional poker hands: \_\_\_\_\_

Number of non-riders: \_\_\_ @ \$10/ea = \$ \_\_\_\_\_

@ \$5/ea = \$ \_\_\_\_\_

Number of juniors: \_\_\_ @ \$10/ea = \$ \_\_\_\_\_

Campsite # days: \_\_\_ @ \$23/day = \$ \_\_\_\_\_

Total amount enclosed: \$ \_\_\_\_\_

**\*Campsite Must Be Reserved prior to Registration**

**RELEASE FROM ALL LIABILITY  
GCTC 2015 Poker Ride**

**This is a binding legal document. Read it carefully before signing below.**

I understand that the Gold Country Trails Council sponsors and organizes a variety of events, including, but not limited to, equestrian trail rides and overnight campouts, trail building and work days, tack sales, membership meetings, potluck dinners, and other social events. Gold Country Trails Council events are non-alcoholic.

In consideration of the acceptance of my application for membership in the Council or permission to participate in these events, I agree to defend, indemnify, and hold harmless the Gold Country Trails Council, its officers, members, agents, employees, and representatives, from and against all claims, suits, actions, or liabilities (including any of the foregoing by way of indemnification or contribution), for personal injuries, property damage or loss, death, or for attorney fees, which are based on or arise out of my participation in such events. This release applies to all such claims, suits, actions, or liabilities, even though they may arise out of or be based on the negligence, lack of care, or other fault on the part of the persons listed above.

In signing this release I acknowledge that (a) equestrian events and activities involving horses involve risks which may result in serious personal injuries, property damage or loss, or death, (b) that trails and areas for equestrian events may consist of rough trails, steep or unstable terrain, water hazards, wild animals, and other natural or manmade obstacles and dangers, and that I may expect to encounter such areas in their natural condition without any preparation or safeguards designed for equestrian activities, and (c) that horses themselves may create dangers because of kicking, running away, throwing riders off, and other disruptive and uncontrollable behaviors.

I am sufficiently skilled in riding horses, and am sufficiently physically fit, to participate in the equestrian events listed above.

**This release is binding on my heirs, executors, administrators, and personal representatives.**

DATED: \_\_\_\_\_, 20\_\_\_\_ DATED: \_\_\_\_\_, 20 \_\_\_\_

SIGNATURE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

**RELEASE OF LIABILITY ON BEHALF OF MINOR**

I, the undersigned parent or guardian of \_\_\_\_\_, address: \_\_\_\_\_  
\_\_\_\_\_, age(s): \_\_\_\_\_, have read, and having legal authority to do so, agree to all of the foregoing provisions of the **RELEASE FROM ALL LIABILITY** on behalf of such minor and myself. I authorize any supervisory personnel to consent on my behalf to any necessary emergency medical treatment for such minor by a properly licensed or qualified person, and I agree to indemnify and hold harmless any persons giving such consent in accordance with the foregoing **RELEASE FROM ALL LIABILITY**.

DATED: \_\_\_\_\_, 20\_\_\_\_ DATED: \_\_\_\_\_, 20 \_\_\_\_

SIGNATURE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

DATED: \_\_\_\_\_, 20\_\_\_\_ DATED: \_\_\_\_\_, 20 \_\_\_\_

SIGNATURE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_